

Mandatory Public Disclosure

A: GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHERWOOD CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530205
3	SCHOOL CODE (IF APPLICABLE)	40195
4	COMPLETE ADDRESS WITH PIN CODE	SHERWOOD CONVENT SCHOOL, L-14, DLF CITY , PHASE II (NCR), SECTOR -25, GURUGRAM, - 122002
5	PRINCIPAL NAME	KANCHAN
6	PRINCIPAL QUALIFICATION	M.A. M.ED
7	SCHOOL EMAIL ID	sherwood_school@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09810671189

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sherwoodschool.co.in/pdf/affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sherwoodschool.co.in/pdf/certificate-of-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sherwoodschool.co.in/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sherwoodschool.co.in/pdf/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sherwoodschool.co.in/pdf/fire-safety-certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sherwoodschool.co.in/pdf/water-health-and-sanitation-certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sherwoodschool.co.in/fee-structure-of-school.php
2	ANNUAL ACADEMIC CALENDAR	https://www.sherwoodschool.co.in/pdf/Calender-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sherwoodschool.co.in/pdf/School-Managing-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sherwoodschool.co.in/parents-teachers-association.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sherwoodschool.co.in/pdf/CBSE-Board-Examination.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS								
1	PRINCIPAL	KANCHAN								
2	<table border="1"> <thead> <tr> <th>TOTAL NO. OF TEACHERS</th> <th></th> </tr> </thead> <tbody> <tr> <td>PGT</td> <td>9</td> </tr> <tr> <td>PGT</td> <td>17</td> </tr> <tr> <td>PRT</td> <td>13</td> </tr> </tbody> </table>	TOTAL NO. OF TEACHERS		PGT	9	PGT	17	PRT	13	
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PGT	9									
PGT	17									
PRT	13									
3	TEACHERS SECTION RATIO	1:1.5								
4	DETAILS OF SPECIAL EDUCATOR	SAHIBA MATHUR								
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAHIBA MATHUR IS THE SCHOOL COUNSELLOR AND WELLNESS TEACHER.								

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	57	57	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	62	62	100	

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4702.45
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	28 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	6 & 41
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0Jx992hNctQ&t=12s